

# Mason County Sportsman's Association

## NRA Basic Pistol

When: **Saturday/Sunday, June 10 & 11, 2023** Time: **9:00 AM to 6:00 PM**

Where: **Mason County Sportsman's Association Indoor Range**

Street address: **W. 521 Business Park Road, Shelton 98584 (near the Shelton Airport off Hwy 101)**

Fee: **\$100** Pre-registration and payment is required, on a first-come, first-served basis.

### **YOU MUST BE LEGALLY ABLE TO POSSESS A FIREARM TO ATTEND**

**Course Description:** Instructor led, 2 day classroom + range class. We'll teach the basic knowledge, skills, and attitude for owning and operating a pistol safely. Students learn rules for safe gun handling; pistol parts and operation; ammunition; shooting fundamentals; range rules; shooting from two-handed standing positions; cleaning and caring for a pistol; and continued opportunities for skill development. Students will perform a final qualification in order to receive the Basic Pistol Certification.

**Basic Pistol is a prerequisite class for NRA Pistol Instructor certification.**

**Students under the age of 18 MUST be accompanied by their parent or guardian.**

Equipment required: Training firearms and ammunition are both provided, however you may also bring your own unloaded firearm in a bag or box, with appropriate ammunition (no .357 Magnum, please). You will need eye and ear protection; a brimmed hat is also recommended. You may want to bring snacks or lunch and drinks with you, but there is no food or drink allowed in our range. There will be a 45 minute lunch period that would allow you to go out for a quick lunch. A seat cushion is not a bad idea! Please email [training@masoncountysa.org](mailto:training@masoncountysa.org) if you have any questions.

Mail form and payment to: **Mason County Sportsman's Assoc, PO Box 1122, Shelton, WA 98584**

**Name:** \_\_\_\_\_ **D.O.B.:** \_\_\_\_\_ **Gender:** \_\_\_\_\_

\_\_\_\_\_  
**NRA Member?** Please note NRA Member number

\_\_\_\_\_  
**Mailing address**

\_\_\_\_\_  
**Phone**

\_\_\_\_\_  
**City/State/Zip Code**

\_\_\_\_\_  
**Email address**

\_\_\_\_\_  
Briefly describe your experience with firearms, make/model/caliber

How did you find out about this class? \_\_\_\_\_

**[www.masoncountysa.org](http://www.masoncountysa.org) – [training@masoncountysa.org](mailto:training@masoncountysa.org) – 360-427-1102**